

Dated: 06<sup>th</sup> November

#### NOTIFICATION

Consequent upon the receiving recommendation of the Election Committee for nomination of Provincial Executive Body, APCA Pakistan (Shaheed Saqi) Punjab & with the approval of Mr. Zulfiqar Ali Shaikh, Central Chairman, APCA (Shaheed Saqi) Pakistan, in exercise of powers vested in him under Chapter-III Article-10 (a) & (b) of APCA Constitution / Bye-laws 2011 (Amended), the Provincial Executive Body, All Pakistan Clerks Association (Shaheed Saqi) Pakistan, Punjab Province is hereby notified consisting upon the following persons as office bearers by waving of Article- 36 (b) (c) in the best interest of employees/officials Grade 1 to 16-17/18 of the Government Institutions / Offices/ Departments of Provincial, Federal as well as Autonomous Body in Punjab Province until further orders and unless completed their tenure up to 31-12-2024 repeated 31-12-2024. They will not be able to use their names as representatives in APCA (Shaheed Saqi) Punjab Province, after completing their tenure and when the officials are to be reshuffled at any stage, accordingly.

Apart from this notification, there is no provincial representative in APCA Pakistan (Shaheed Saqi) Province Punjab, but the Divisional Executive Body and other office bearers will gradually continue to work for their tenure, as notified before this with coordination Provincial Executive Body, APCA Pakistan (Shaheed Saqi) Punjab. 

SR#	District	Name of Employee	Place of Posting (or Name of Department)	Assi <mark>gnment in APCA</mark> (Shaheed Saqi)
1	Lahore	Mr. Rana Saeed Akhtar	Forest Department Punjab @ Lahore	Patron
2	Gujrat	Mr. Ramzan Danish	Municipal Corporation Gujrat	Provincial Chairman
3	Lahore	Mr. Shahzad Ahmad S/o Mustajab Ahmad Siddiqui	Education Department Office DPI SE Punjab Lahore	Vice Chairman
4	Faisalabad	Mr. Amjad Hussain Randhawa	Social Security Department , Faisalabad	Vice Chairman
5	Faisalabad	Mr. Shahbaz Ahmed S/O Riaz Ahmed Chatta	Municipal Corporation Faisalabad	Provincial President
6	Gujranwala	Malik Altaf Hussain S/O Nawab Din	O/O District Education Officer (M-EE) Gujranwala	Senior Vice Presiden
7	Gujranwala	Mr. Arsalan Yousaf S/O Muhammad Yousaf Chatta	Municipal Corporation Gujranwala	Senior Vice Presiden
8	Chakwal	Mr. Muhammad Fahad S/o Qazi Muhammad Naseer	Deputy commissioner Office Chakwal	Senior Vice Presiden
9	Sheikhupura	Mr. Hashim Shoaib S/O Tahir Mehmood	Govt. Associate College (W) Khanqah Dogran	Senior Vice Presiden
10	Faisalabad	Mr. Rana Ihtsham Hassan	Health Department Faisalabad	Senior Vice Presiden

Office of the DOE (Acd & Trg) Jamshoro @ Telegraph W/Shop Kotri Email: bhurgri1966@gmail.com



Office of the District Education Officer Usman Jogezai Street Masjid Road Quetta Cell: 0331-9383068



(Academia & Training) T/Workshop Kotri Distt Jamshoro Cell: 0300-3049882

Office of the District Education Officer

In Accordance with the Article 17 (1) of Constitution of the Islamic Republic of Pakistan & Recognized by the Government of Pakistan Cabinet Secretariate (Establishment Division Vide No. 16/17/72-F-1915) 12 1972 & No. 16117/72-D-F1 Dated 09-04-1974 Islamabad.

# Ref# APCA/SS/CEB/786/(7-9/75)/ 87-90 of/2023

Dated: 06<sup>th</sup> November

2023

11	Rajanpur	Mr. Kamran Sami Pasha	Assistant Director	Senior Vice Presiden
	najaripar	S/O Muhammad Bukhsh	Agriculture (Extension) Rajan Pur	
12	Multan	Mr. Muhammad Ahmed Chaudhary	Forest Department Multan	Senior Vice Presiden
13	Sahiwal	Mr. Rana Waqar Ahmed Khan	Municipal Corporation Sahiwal	Senior Vice Presiden
14	Lahore	Mr. Ali Imran Bhatti	Office of the Chief Engineer Punjab Building Department North Zone Lahore	Vice President
15	Vehari	Mr. Muhammad Aslam Imtiaz S/O Maher Haq Nawaz Khan	GHS 9-11/WB VEHARI CITY	Vice President
16	Sahiwal	Mr. Zohaib Nisar	Okara District Judiciary	Vice President
17	Gujrat	Mr. Choudhary Talat Rasheed	M.C Sirai Alam Gir	V <mark>ice President</mark>
18	Gujrat	Mr. Sufyan Qamar	MC @ Kharian	V <mark>ice President</mark>
19	Muzaffargarh	Mr. Asad Iqbal S/O Arshad Hussain Khan	Agriculture Department Sectt Office Multan	Vice President
20	Dera Ghazi Khan	Mr. Muhammad Mueen Fakhur S/O Ghulam Fakhar-u-Din	O/O Additional Director Livestock D.G.Khan Livestock & Dairy Development	Vice President
21	Sialkot	Mr. Muhsin Ali	Municipal Corporation Sialkot	Vi <mark>ce President</mark>
22	Sahiwal	Mr. Shahid Bari	M.C Chichawatni	Vice President
23	Lahore	Mr. Muhammad Shahzad Choudhary S/O Muhammad Boota	Municipal Corporation Lahore	General Secretary
24	Gujranwala	Mr. Rana Yasir Pehilwan	EDUCATION Dep't. Office of the DDOE (M) Tehsil Gujranwala	Additional General Secretary
25	Gujrat	Mr. Atif Nawaz Gondal	Municipal Corporation Gujrat	Additional General Secretary
26	Faisalabad	Mr. Muhammad Tahir	Health Department Faisalabad	Additional General Secretary
27	Kot Adu	Mr. Zulfigar Gulo	MC Kot Adu	Deputy General



Office of the District Education Officer Usman Jogezai Street Masjid Road Quetta Cell: 0331-9383068



(Academia & Training) T/Workshop Kotri Distt Jamshoro Cell: 0300-3049882 In Accordance with the Article 17 (1) of Constitution of the Islamic Republic of Pakistan & Recognized by the Government of Pakistan Cabinet Secretariate (Establishment Division Vide No. 16/17/72-F-1915) 12 1972 & No. 16117/72-D-F1 Dated 09-04-1974 Islamabad.

## Ref# APCA/SS/CEB/786/(7-9/75)/ 87-90 of/2023

Dated: 06<sup>th</sup> November

Office of the District Education Officer

2023

28	Chakwal	Malik Zeeshan S/O Haji Fakhar Hayat	Office of the Project Manager, Khewra Salt Mine Punjmin, Mines & Mineral Dep't.	Deputy General Secretary
29	Muree	Mr. Muhammad Yaqoob	Forest Department Punjab @ Marri	Deputy General Secretary
30	Gujranwala	Mr. Rana Muhammad Shakeel	Office of the DDEO(W) Noshara Warkan	Deputy General Secretary
31	Faisalabad	Mr. Choudhary Ameen	Forest Department , Faisalabad	Information Secretary
32	Chakwal	Mr. Muhmammad Kamran S/O Raja Shah nawaz	Chakwal (civil Defence)	Additional Information Secretary
33	Gujrat	Mr. Amjad Hussain	M.C Kunjah	Dy. Information Secretary
34	Gujranwala	Mr. Malik Saad Noman S/o Malik Muhammad Ramzan	GHS Chak Baig, Education Department	Dy. Information Secretary
35	Multan	Hafiz Muhammad Yousaf	Health Department , Children Hospital & ICH, Abdali Road, Multan	Deputy Information Secretary
36	Pakpattan	Mr. Tanveer Ahmed S/O Muhmmad Ameer	DEO (EEW) Pakpattan	Media/ Rabita Coordinator
37	Faisalabad	Mr. Faisal Rahi	Municipal Corporation Faisalabad	Finance Secretary
38	Gujrat	Mr. Malik Muhammad Siddique	District Council Gujrat	Additional Finance Secretary
39	Kot Adu	Mr. Muhammad Rashid Amin S/O Muhammad Amin	Local Government @ Kot Adu	Deputy Finance Secretary
40	Gujranwala	Mr. Atif Naseem S/O Muhammad Naseem	GHSS NO.1 Boys Eminabad GRW (EDUCATION)	Deputy Finance Secretary
41	Rawalpindi	Mr. Zulfiqar Al <mark>i S/o</mark> Muhammad Sadiq	Govt. Mus <mark>lim HS</mark> S No 1 Saidpur Road Rawalpindi (Education)	Deputy Finance Secretary
42	Faisalabad	Mr. Muhsin Saddhu	Social Security Department , Faisalabad	Office Secretary

ToRs.



To abide the Rules as mentioned in APCA Constitution 2011 (Amended) and directions issued by the APCA (Shaheed Saqi) Leadership & any of the above office bearers can be replaced on a performance basis.



### Ref# APCA/SS/CEB/786/(7-9/75)/ 87-90 of/2023

Dated: 06<sup>th</sup> November

2023

(SAJJAD SARAIKI) CENTRAL PRESIDENT

Dated: 6<sup>th</sup> November

2023

- The all Office Bearers will enjoy all the powers as laid down in the APCA Constitution 2011 until further orders regarding helping hands to employees of Province of Punjab (Federal, Provincial as well Autonomous Body) at all Provincial and Federal Departments.
- All officials will be bound to work under the Central Executive Body and will abide by decisions in Punjab Province.
- All representatives will be authorized to negotiate with Senior Officers for approval of their Departmental Employees issues and legitimate demands.
- To coordinate with Provincial /Divisional / District Representatives in Punjab for establishment of APCA (SS) Units and Re-Organizing APCA Executive Bodies/ Activities in Punjab Province.
- To complete the Task of Membership within 45 days in Province Punjab and Establish Districts & Divisional Executive Bodies.

of/2022

### Ref# APCA/SS/CEB/786/(7-9/75)/ 87-90

COPY FOR INFORMATION AND NECESSARY ACTION TO:-

- 1. The Honourable Secretary Establishment Division, Government of Pakistan @ Islamabad.
- 2. The Honourable Chief Secretary, Government of Punjab, @ Lahore.
- 3. The Principal Secretary to the Honourable Chief Minister, Government of Punjab, @ Lahore.
- 4. The Principal Secretary to the Honourable Governor of Punjab, @ Lahore.
- 5. The Honourable Secretary (GA/Implementation), SGA&CD/Estb., Govt. of Punjab, @ Lahore/Multan
- 6. The All Administrative Secretary, Government of Punjab, @ Lahore/ Multan.
- 7. The All Commissioners / All Deputy Commissioners in Punjab Province.
- 8. The All Head of Department concerned throughout Punjab Province/ Federal Deptt. Concerned.
- 9. Mr. Zulfiqar Ali Sheikh, Central Chairman, APCA Pakistan (Shaheed Saqi) @ Hyderabad.
- 10. The All Concerned Representatives APCA (Shaheed Saqi) Pakistan, Punjab Province.
- 11. The Provincial President/General Secretary APCA Pakistan Shaheed Saqi, Sindh, KPK & Baluchistan.
- 12. The All Central Representative , APCA (Shaheed Saqi) Pakistan , specially Punjab Province.
- 13. The Print Media/ Electronic Media / Social Media

#### 14. For APCA Web www.apcapk.com

For ALL PAKISTAN CLERKS ASSOCIATION (M A BHURGRI) VICE CHAIRMAN/ SECRETARY GENERAL